

subaltern Kuirpiste mologies

racism is a spectrum
from 10 to 100

when looking in the mirror only some see a non racialized self, call it ignorance, dumbness or privilege. the world is being held hostage by stockholm syndrome. defining oneself by the oppressor's differential terms is a postcolonial trap thinks achille mbembe. knowing that your self image can be distorted doesnt mean you know how to undistort it and it will take more than a biennial, it will take your own galaxy of the visual, optic, retinal but also emotional, bodily, brainy, brawny, tactile, poetic, spiritual.

we dont
want

In Can the Subaltern Speak? Gayatri Spivak stresses a dichotomy between women who are oppressed by patriarchy and white men who want to save women from brown men. messiah complex cannot exist without an oppressor complex, these two are linked by deep rooted guilt complex. khallas, save yourself cari.

to be
saved



toubab is a central and west african name for a person of european descent ("whites"). used most frequently in gambia, senegal, and mali, and also in ivory coast, the term does not have derogatory connotations by itself, but it is also frequently associated with "wealthy traveler" regardless of race/ethnicity (if u can afford to travel, u must be rich, u must be "white"). the word can also be applied to any perceived traveler, even those of black african descent of a different ethnicity/social group, or foreign-raised locals (thus with a different accent) or visiting expats. according to toubab race is inseparable from class power.

privilege
is
also
a
spectrum

cultural capital with trade

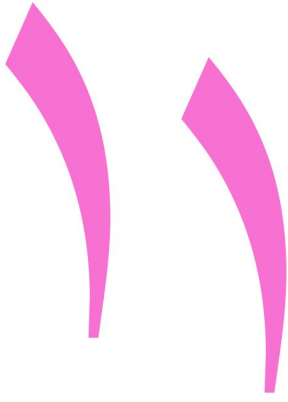
colonialists dont share

a colonialist today embodies the structures built and left by colonialism. they work around them with the support of capitalism, all its forms and nuances, and environmental abuse. seeing a person for its bodily capabilities is an old patriarchal strategy that has been appropriated by capitalism and its evolved into people using trade culture as a way to rid oneself of any pre/post-colonial attachments and accountabilities such as caring or sharing cultural capital in a world that still devalues sexual labor (whether for commercial ends or not).

find the
oppressor
within and
destroy it

or the next closest.
proximity to power
is necessary to
make the oppressor
oppress less,
ideally not at all
haha its hard not to
get carried away by
all the flashing
endorphins.





**i can only
represent
my own
ass**

represent (verb): be entitled or appointed to act or speak for (someone), especially in an official capacity.
representation as a goal is a myth it poses as all encompassing yet its has so many limitations, its like putting makeup on the face of a rotting corpse.

taking sides is not critique

if polls are flawed so is democracy.
if late stage capitalism has brought bespoke solutions to consumers, if voters are seen as consumers, why cant voters choose between bespoke solutions. applying gender studies to politics binary options will be replaced by solutions that respond to the complexities of being.

we need new Kuir dictionaries

do a quick search for 3rd gender and you find most historical examples coming from the global south although academia engages mostly with western theories of gender. menos judith butler, mais grace jones! menos queer más muxe!

jesus

didn't

write

the bible

transatlantic slave trade was only allowed to happen after a papal decree was signed on 18 june 1452 originally with the aim to consign muslims to "perpetual servitude" although islam literally means submission meaning that papal bull was bullshit, a tone deaf self involved tautologous smokescreen. but it was gemini season so they got away with it. out of martin luther's ninety-five theses which birthed protestantianism none touched upon the topic. most maras members who tattoo their faces come from dysfunctional families and they seek from gangs the love, money and self-confidence lacking at homes ravaged by multiple us-backed military and corporate coups. cis men are the first beneficiaries and last victims of patriarchy. in the past years there's been multiple examples of maras gang members in el salvador who have visions while in prison and go on to form their own religious congregations from their cells. probably unrelated, on twitter @trump_gays compare maras to isis fighters. el salvadors current president is of palestinian descent and claims his into god and not religion.

we are not

our leaders dont necessarily need to be [insert minority id]

identitarian politics assumes that everyone with certain characteristics wants the same thing. in hypernormalisation curtis claims that revolutionary movements stopped taking off because there are no clear leaders, that flat hierarchies had failed. theres no such thing as horizontal hierarchies but we laugh at leader cult in dictatorship states.

the opposite of ruthless individualism is not overidentification

the revolution will be femme, african, subaltern. just not soon enough.

our "leaders"
yala

